#### Form No. MGT-7

# Annual Return (other than OPCs and Small Companies)

[Pursuant to sub-section (1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]

All fields marked in \* are mandatory

Refer instruction kit for filing the form



Form language

| LDEGISTRATION  |     | OT1155 | DETAILS |
|----------------|-----|--------|---------|
| I REGISTRATION | AND | OTHER  | DETAILS |

| i *Corporate Identity Number (CIN)   | L65990MH1984PLC            | 032831  |
|--|----------------------------|---------|
| ii (a) *Financial year for which the annual return is being filed (From date) (DD/MM/YYYY) | 01/04/2024                 |         |
| (b) *Financial year for which the annual return is being filed (To date) (DD/MM/YYYY)      | 31/03/2025                 |         |
| (c) *Type of Annual filing   | <ul><li>Original</li></ul> | Revised |
| (d) SRN of MGT-7 filed earlier for the same financial years                                |                            |         |

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| Particulars               | As on filing date   | As on the financial year end date  |
|---------------------------|---|--|
| Name of the company       | LKP FINANCE LIMITED   | LKP FINANCE LIMITED  |
| Registered office address | 203 EMBASSY CENTRE, NARIMAN POINT,,NA,MUMBAI,Maharashtra,India,400021 | 203 EMBASSY CENTRE, NARIMAN<br>POINT,,NA,MUMBAI,Maharashtra,India,400021 |
| Latitude details          | 18.93110  | 18.93110   |
| Longitude details         | 72.81467  | 72.81467   |

| Longitude details   | /2.8146/   | /2.8146/                       |
|---|--|--------------------------------|
| (a) *Photograph of the register showing external building | ed office of the Company<br>and name prominently visible | Photo of Registered office.pdf |
| (b) *Permanent Account Numb                               | er (PAN) of the company                                  | AA****1P                       |
| (c) *e-mail ID of the company                             |  | *****h_inani@lkpsec.com        |
| (d) *Telephone number with S                              | TD code  | 95****12                       |
| (e) Website   |  | www.lknfinanco.com             |

| iv *Date of Incorporation  | v *Date of Incorporation (DD/MM/YYYY)                                     |   |  |                | 05/1984  |  |
|--|---|---|--|----------------|--|--|
|  |   | e financial year end date)<br>any/One Person Company)   |  | Public company |  |  |
|  |   | as on the financial year end date) Company limited by guarantee/Unlimi  | ted company)   | Com            | pany limited by shares                                   |  |
| (Indian Non-Gover  | nment com   | ny (as on the financial year end da<br>oany/Union Government Company/Sto<br>npany/Subsidiary of Foreign Company | ate Government Compar                                  | <b>I</b>       | n Non-Government company                                 |  |
| vi *Whether company i  | s having sh   | are capital (as on the financial yea  | ar end date)   | Yes            | S O No   |  |
| vii (a) Whether shares   | listed on re  | ecognized Stock Exchange(s)   |  | © Yes          | S ONO  |  |
| (b) Details of stock   | exchanges   | where shares are listed   |  |                |  |  |
| S. No.   | Stock Ex  | change Name   |  | Code           |  |  |
| 1  |   | Bombay Stock Exchange (   | BSE)   | A1 - Bo        | embay Stock Exchange (BSE)                               |  |
| viii Number of Registrar  CIN of the Registrar a  Transfer Agent |   | fer Agent  Name of the Registrar and  Transfer Agent  | Registered office ad<br>the Registrar and Tr<br>Agents |                | SEBI registration number of Registrar and Transfer Agent |  |
| U67190MH1994PT   | 18-20, JAFERBHO INDUSTRIAL ESTA ADROIT CORPORATE SERVICES  MAKWANA ROAD M |   | TATE,<br>MAROL<br>I (E),,<br>ibai                      | INR000002227   |  |  |
| ix * (a) Whether Annua   | l General N   | Neeting (AGM) held  |  | Yes            | S O No   |  |
| (b) If yes, date of AC   | GM (DD/MI   | M/YYYY)   |  | 28/0           | 7/2025   |  |
| (c) Due date of AGM (DD/MM/YYYY)                                 |   |   |  | 30/09/2025     |  |  |
| (d) Whether any ex   | tension for   | AGM granted   |  | ○ Yes          | s • No   |  |
| (e) If yes, provide the filed for extens                         |   | Request Number (SRN) of the GNL-  | -1 application form                                    |                |  |  |
| (f) Extended due da  | te of AGM   | after grant of extension (DD/MM/  | <b>/</b> YYYY)   |                |  |  |
|  |   |   |  |                |  |  |

| (8) 3     | Specify the reasons for  | r not holding the same                |                           |                                     |                              |
|-----------|--------------------------|---------------------------------------|---------------------------|-------------------------------------|------------------------------|
|           | IPAL BUSINESS ACTIV      | ITIES OF THE COMPANY                  |                           | 1                                   |                              |
| 5.<br>No. | Main Activity group code | Description of Main<br>Activity group | Business Activity<br>Code | Description of<br>Business Activity | % of turnover of the company |
| 1         | K                        | Financial and insurance activities    | 66                        | Other financial activities          | 100                          |

| S.<br>No. | CIN /FCRN             | Other registration number | Name of the company                       | Holding/<br>Subsidiary/Associate/Jo<br>int Venture | % of shares held |
|-----------|-----------------------|---------------------------|---|--|------------------|
| 1         | U67100MH1983PTC115063 |                           | BOND STREET<br>CAPITAL PRIVATE<br>LIMITED | Subsidiary   | 100              |
| 2         | U34300DL1985PLC021785 |                           | HINDON<br>MERCANTILE<br>LIMITED           | Holding  | 51.13            |

## IV SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

#### **i SHARE CAPITAL**

(a) Equity share capital

| Particulars                               | Authorised Capital | Issued capital | Subscribed capital | Paid Up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of equity shares             | 20000000.00        | 12568623.00    | 12568623.00        | 12568623.00     |
| Total amount of equity shares (in rupees) | 200000000.00       | 125686230.00   | 125686230.00       | 125686230.00    |

| Class of shares                            | Authorised Capital | Issued capital | Subscribed Capital | Paid Up capital |
|--|--------------------|----------------|--------------------|-----------------|
| EQUITY SHARES                              |                    |                |                    |                 |
| Number of equity shares                    | 20000000           | 12568623       | 12568623           | 12568623        |
| Nominal value per share (in rupees)        | 10                 | 10             | 10                 | 10              |
| Total amount of equity shares (in rupees ) | 200000000.00       | 125686230.00   | 125686230          | 125686230       |

#### (b) Preference share capital

| Particulars                                   | Authorised Capital | Issued capital | Subscribed capital | Paid Up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of preference shares             | 1000000.00         | 0.00           | 0.00               | 0.00            |
| Total amount of preference shares (in rupees) | 100000000.00       | 0.00           | 0.00               | 0.00            |

|    |     | _     |     |      |
|----|-----|-------|-----|------|
| Nυ | mbe | er of | cla | sses |

1

| Class of shares                                | Authorised Capital | Issued capital | Subscribed Capital | Paid Up capital |
|--|--------------------|----------------|--------------------|-----------------|
| PREFERENCE SHARES                              |                    |                |                    |                 |
| Number of preference shares                    | 1000000            | 0              | 0                  | 0               |
| Nominal value per share (in rupees)            | 100                | 100            | 100                | 100             |
| Total amount of preference shares (in rupees ) | 100000000.00       | 0.00           | 0                  | 0               |

## (c) Unclassified share capital

| Particulars | Authorised Capital |
|-------------|--------------------|
|             |                    |

| Total amount of unclassified shares | 0 |
|-------------------------------------|---|
|                                     |   |

## (d) Break-up of paid-up share capital

| Particulars                                  |           | Number of share | es          | Total Nominal<br>Amount | Total<br>premium |   |
|--|-----------|-----------------|-------------|-------------------------|------------------|---|
|  | Physical  | DEMAT           | Total       |                         |                  |   |
| (i) Equity shares                            |           |                 |             |                         |                  |   |
| At the beginning of the year                 | 199292    | 12369331        | 12568623.00 | 125686230               | 125686230        |   |
| Increase during the year                     | 0.00      | 7853.00         | 7853.00     | 78530.00                | 78530.00         | 0 |
| i Public Issues                              | 0         | 0               | 0.00        | 0                       | 0                |   |
| ii Rights issue                              | 0         | 0               | 0.00        | 0                       | 0                |   |
| iii Bonus issue                              | 0         | 0               | 0.00        | 0                       | 0                |   |
| iv Private Placement/ Preferential allotment | 0         | 0               | 0.00        | 0                       | 0                |   |
| v ESOPs                                      | 0         | 0               | 0.00        | 0                       | 0                |   |
| vi Sweat equity shares allotted              | 0         | 0               | 0.00        | 0                       | 0                |   |
| vii Conversion of Preference share           | 0         | 0               | 0.00        | 0                       | 0                |   |
| viii Conversion of Debentures                | 0         | 0               | 0.00        | 0                       | 0                |   |
| ix GDRs/ADRs                                 | 0         | 0               | 0.00        | 0                       | 0                |   |
| x Others, specify                            | 0         | 7853            | 7853.00     | 78530                   | 78530            |   |
| Transfer/Transmission/Demat                  |           | 7 60 0          | 7 000.00    | 7 65 65                 | 7 0000           |   |
| Decrease during the year                     | 7853.00   | 0.00            | 7853.00     | 78530.00                | 78530.00         | 0 |
| i Buy-back of shares                         | 0         | 0               | 0.00        | 0                       | 0                |   |
| ii Shares forfeited                          | 0         | 0               | 0.00        | 0                       | 0                |   |
| iii Reduction of share capital               | 0         | 0               | 0.00        | 0                       | 0                |   |
| iv Others, specify                           |           |                 |             |                         |                  |   |
| Transfer/Transmission/Demat                  | 7853      | 0               | 7853.00     | 78530                   | 78530            |   |
| At the end of the year                       | 191439.00 | 12377184.00     | 12568623.00 | 125686230.00            | 125686230.00     |   |
| (ii) Preference shares                       |           |                 |             |                         |                  |   |
| At the beginning of the year                 | 0         | 0               | 0.00        | 0                       | 0                |   |

| Particulars   |                   | Number of shar     | es                   | Total Nominal<br>Amount | Total Paid-up<br>amount | Total<br>premium |  |  |
|---|-------------------|--------------------|----------------------|-------------------------|-------------------------|------------------|--|--|
| Increase during the year  | 0.00              | 0.00               | 0.00                 | 0.00                    | 0.00                    | 0                |  |  |
| i Issues of shares  | 0                 | 0                  | 0.00                 | 0                       | 0                       |                  |  |  |
| ii Re-issue of forfeited shares   | 0                 | 0                  | 0.00                 | 0                       | 0                       |                  |  |  |
| iii Others, specify   |                   |                    |                      |                         |                         |                  |  |  |
|   |                   |                    | 0                    |                         |                         |                  |  |  |
| Decrease during the year  | 0.00              | 0.00               | 0.00                 | 0.00                    | 0.00                    | 0                |  |  |
| i Redemption of shares  | 0                 | 0                  | 0.00                 | 0                       | 0                       |                  |  |  |
| ii Shares forfeited   | 0                 | 0                  | 0.00                 | 0                       | 0                       |                  |  |  |
| iii Reduction of share capital  | 0                 | 0                  | 0.00                 | 0                       | 0                       |                  |  |  |
| iv Others, specify  |                   |                    | 0                    |                         |                         |                  |  |  |
|   |                   |                    |                      |                         |                         |                  |  |  |
| At the end of the year  | 0.00              | 0.00               | 0.00                 | 0.00                    | 0.00                    |                  |  |  |
| ISIN of the equity shares of the compa  | ny                |                    |                      | INE724A01               | 017                     |                  |  |  |
| ii Details of stock split/consolidation dur                                     | ing the year (for | each class of sha  | ares)                | 0                       |                         |                  |  |  |
| Class of sha  | res               |                    |                      |                         |                         |                  |  |  |
| Before split / Consolidation  | Number of sl      | hares              |                      |                         |                         |                  |  |  |
|   | Face value po     | er share           |                      |                         |                         |                  |  |  |
| After split / consolidation   | Number of sl      | hares              |                      |                         |                         |                  |  |  |
|   | Face value po     | er share           |                      |                         |                         |                  |  |  |
| iii Details of shares/Debentures Transfer since the incorporation of the compan |                   | ate of last financ | cial year (or in the | e case of the first     | return at any tin       | ne               |  |  |
| ✓ Nil   |                   |                    |                      |                         |                         |                  |  |  |
| Number of transfers   |                   |                    |                      |                         |                         |                  |  |  |

| ttachments:                                     |   |                |                        |                        |        |   |
|---|---|----------------|------------------------|------------------------|--------|---|
| 1. Details of shares/Debentures Trans           | sfers   |                |                        |                        |        |   |
| Debentures (Outstanding as at the end of fa     | inancial year)                                    |                |                        |                        |        |   |
| Number of classes                               |   |                |                        | 0                      |        |   |
| Classes of non-convertible debentures           | Number of units                                   |                | Nominal va<br>per unit | lue                    |        | value<br>tanding at the<br>f the year)      |
| <b>Total</b>                                    |   |                |                        |                        |        |   |
| Classes of non-convertible debentures           | Outstanding as at<br>the beginning of<br>the year | Incre<br>the y | ase during<br>ear      | Decrease<br>during the | year   | Outstanding<br>as at the end<br>of the year |
| Total   |   |                |                        |                        |        |   |
| Partly convertible debentures                   |   |                |                        |                        |        |   |
| Number of classes                               |   |                |                        | 0                      |        |   |
| Classes of partly convertible debentures        | Number of units                                   |                | Nominal va<br>per unit | lue                    |        | value<br>tanding at the<br>f the year)      |
|   |   |                |                        |                        |        |   |
| Total   |   |                |                        |                        |        |   |
| Total  Classes of partly convertible debentures | Outstanding as at the beginning of the year       |                | ease during<br>year    | Decrease<br>during the | e year | Outstanding as at the end of the year       |

| Classes of fully convertible debentures                             |                               | Number of unit | 1  |                      | er unit (d                      |     | (Out                         | Total value<br>(Outstanding at the<br>end of the year) |   |
|---|-------------------------------|----------------|--|----------------------|---------------------------------|-----|------------------------------|--|---|
| Total   |                               |                |  |                      |                                 |     |                              |  |   |
| Classes of fully o  | convertible debent            | ures           | Outstanding as a<br>the beginning of<br>the year | I                    | ease durii<br>year              | ng  | Decrease<br>during the y     | /ear   | Outstanding<br>as at the end<br>of the year |
| Total   |                               |                |  |                      |                                 |     |                              |  |   |
|   |                               |                |  |                      |                                 |     |                              |  |   |
|   |                               |                | anding as at<br>eginning of the                  | Increase<br>the year | - 1                             | _   | crease<br>ring the year      |  | utstanding as at<br>e end of the year       |
| Non-convertible   |                               | the be         |  | the year             | - 1                             | _   |                              |  |   |
| Non-convertible<br>Partly convertib                                 | le debentures                 | the be         | eginning of the                                  | the year             | _                               | _   | ring the year                |  | e end of the year                           |
| Particulars  Non-convertible  Partly convertible  Fully convertible | le debentures                 | the be         | 0.00   | 0.                   | 00                              | _   | 0.00                         |  | e end of the year<br>0.00                   |
| Non-convertible Partly convertible                                  | le debentures                 | the be         | 0.00   | 0.<br>0.             | 00                              | _   | 0.00<br>0.00                 |  | 0.00<br>0.00                                |
| Non-convertible Partly convertible Fully convertible Total          | le debentures                 | the be         | 0.00<br>0.00<br>0.00<br>0.00                     | 0.<br>0.             | 00 00 00                        | _   | 0.00<br>0.00<br>0.00         |  | 0.00<br>0.00<br>0.00                        |
| Non-convertible Partly convertible Fully convertible Total          | le debentures<br>e debentures | the be<br>year | 0.00<br>0.00<br>0.00<br>0.00                     | 0.<br>0.             | 00<br>00<br>00<br>00<br>Nominal | dui | 0.00<br>0.00<br>0.00<br>0.00 | th   | 0.00<br>0.00<br>0.00                        |

V Turnover and net worth of the company (as defined in the Companies Act, 2013)

(c) Fully convertible debentures

| 73751906.47 |
|-------------|
|             |

ii \* Net worth of the Company

3467999344.77

#### **VI SHARE HOLDING PATTERN**

#### **A Promoters**

| S.<br>No | Category                                   | Equity           |            | Pre              | ference    |
|----------|--|------------------|------------|------------------|------------|
|          |  | Number of shares | Percentage | Number of shares | Percentage |
| 1        | Individual/Hindu<br>Undivided Family       |                  |            |                  |            |
|          | (i) Indian                                 | 1250085          | 9.95       | 0                | 0.00       |
|          | (ii) Non-resident<br>Indian (NRI)          | 0                | 0.00       | 0                | 0.00       |
|          | (iii) Foreign national<br>(other than NRI) | 0                | 0.00       | 0                | 0.00       |
| 2        | Government                                 |                  |            |                  |            |
|          | (i) Central<br>Government                  | 0                | 0.00       | 0                | 0.00       |
|          | (ii) State Government                      | 0                | 0.00       | 0                | 0.00       |
|          | (iii) Government companies                 | 0                | 0.00       | 0                | 0.00       |
| 3        | Insurance companies                        | 0                | 0.00       | 0                | 0.00       |
| 4        | Banks                                      | 0                | 0.00       | 0                | 0.00       |
| 5        | Financial institutions                     | 0                | 0.00       | 0                | 0.00       |
| 6        | Foreign institutional investors            | 0                | 0.00       | 0                | 0.00       |
| 7        | Mutual funds                               | 0                | 0.00       | 0                | 0.00       |
| 8        | Venture capital                            | 0                | 0.00       | 0                | 0.00       |
| 9        | Body corporate<br>(not mentioned above)    | 0                | 0.00       | 0                | 0.00       |

| 10 | Others |            |      |      |   |
|----|--------|------------|------|------|---|
|    |        |            |      |      |   |
|    |        |            |      |      |   |
|    | Total  | 1250085.00 | 9.95 | 0.00 | 0 |

Total number of shareholders (promoters)

| 2 |  |  |  |
|---|--|--|--|
|   |  |  |  |

## **B Public/Other than promoters**

| S.<br>No | Category                                   | Equ              | iity       | Pre              | ference    |
|----------|--|------------------|------------|------------------|------------|
|          |  | Number of shares | Percentage | Number of shares | Percentage |
| 1        | Individual/Hindu<br>Undivided Family       |                  |            |                  |            |
|          | (i) Indian                                 | 1381512          | 10.99      | 0                | 0.00       |
|          | (ii) Non-resident<br>Indian (NRI)          | 200              | 0.00       | 0                | 0.00       |
|          | (iii) Foreign national<br>(other than NRI) | 61877            | 0.49       | 0                | 0.00       |
| 2        | Government                                 |                  |            |                  |            |
|          | (i) Central<br>Government                  | 0                | 0.00       | 0                | 0.00       |
|          | (ii) State Government                      | 0                | 0.00       | 0                | 0.00       |
|          | (iii) Government companies                 | 0                | 0.00       | 0                | 0.00       |
| 3        | Insurance companies                        | 0                | 0.00       | 0                | 0.00       |
| 4        | Banks                                      | 250              | 0.00       | 0                | 0.00       |
| 5        | Financial institutions                     | 0                | 0.00       | 0                | 0.00       |
| 6        | Foreign institutional investors            | 555690           | 4.42       | 0                | 0.00       |
| 7        | Mutual funds                               | 0                | 0.00       | 0                | 0.00       |
| 8        | Venture capital                            | 0                | 0.00       | 0                | 0.00       |
| 9        | Body corporate (not mentioned above)       | 9225189          | 73.40      | 0                | 0.00       |

| 10 | Others | 93820       | 0.75  | 0    | 0.00 |
|----|--------|-------------|-------|------|------|
|    | Total  | 11318538.00 | 90.05 | 0.00 | 0    |

Total number of shareholders (other than promoters)

5952

Total number of shareholders (Promoters + Public/Other than promoters)

5954.00

Breakup of total number of shareholders (Promoters + Other than promoters)

| SI.No | Category                 |         |
|-------|--------------------------|---------|
| 1     | Individual - Female      | 1597    |
| 2     | Individual - Male        | 4180    |
| 3     | Individual - Transgender | 0       |
| 4     | Other than individuals   | 177     |
|       | Total                    | 5954.00 |

#### C Details of Foreign institutional investors' (FIIs) holding shares of the company

| Name of the                                      | Address   | Date of Incorporation | Country of Incorporation | Number of shares held | % of shares<br>held |
|--|---|-----------------------|--------------------------|-----------------------|---------------------|
| SAINT CAPITAL<br>FUND                            | Tri-Pro Administrators,<br>Level 5, Maeva tower,<br>Bank street,Cybercity,<br>Ebene, Republic of<br>Mauritius | 16/07/2018            | Mauritius                | 255384                | 2.03                |
| NAV CAPITAL VCC<br>- NAV CAPITAL<br>EMERGING     | SMS DEPT 1ST FLOOR<br>EMPIRE COMPLEX 414<br>SB MARG LOWER PAREL<br>MUMBAI<br>MAHARASHTRA                      | 05/04/2022            | Singapore                | 169186                | 1.35                |
| MONEYPLANT<br>GOLD &<br>JEWELLERY<br>TRADING L.L | ORBIS FINANCIAL CORPORATION LTD 4 A OCUS TECHNOPOLIS GOLF CLUB ROAD SECTOR-54 GURGAON                         | 17/11/2020            | United Arab<br>Emirates  | 115558                | 0.92                |
| PINE OAK GLOBAL<br>FUND                          | RBIS FINANCIAL CORPORATION LTD 4 A OCUS TECHNOPOLIS SECTOR 54 GOLF CLUB ROAD GURGAON                          | 24/11/2021            | Mauritius                | 13000                 | 0.1                 |

| CENTURY INDIA<br>OPPORTUNITY<br>FUND PC | Unit OT 16-38, Level 16,<br>Central Park Offices,<br>Dubai International<br>Financial Centre, Dubai,<br>AE-DU | 10/03/2021 | United Arab<br>Emirates | 2562 | 0.02 |
|---|---|------------|-------------------------|------|------|
|---|---|------------|-------------------------|------|------|

# VII NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS [Details of Promoters, Members (other than promoters), Debenture holders]

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 8                            | 8                      |
| Members (other than promoters) | 5927                         | 5946                   |
| Debenture holders              | 0                            | 0                      |

#### **VIII DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL**

#### A Composition of Board of Directors

| Category Number of directors at the beginning of the year |           |                   | Number of directors at the end of the year |                   | Percentage of shares held by directors as at the end of year |                   |
|---|-----------|-------------------|--|-------------------|--|-------------------|
|   | Executive | Non-<br>executive | Executive                                  | Non-<br>executive | Executive  | Non-<br>executive |
| A Promoter  | 1         | 1                 | 1  | 1                 | 9.14   | 0.8               |
| B Non-Promoter  | 0         | 4                 | 1  | 8                 | 0.00   | 0.13              |
| i Non-Independent   | 0         | 1                 | 1  | 3                 | 0  | 0.13              |
| ii Independent  | 0         | 3                 | 0  | 5                 | 0  | 0                 |
| C Nominee Directors representing                          | 0         | 0                 | 0  | 0                 | 0.00   | 0.00              |
| i. Banks and FIs  | 0         | 0                 | 0  | 0                 | 0  | 0                 |
| ii Investing institutions                                 | 0         | 0                 | 0  | 0                 | 0  | 0                 |
| iii Government  | 0         | 0                 | 0  | 0                 | 0  | 0                 |
| iv Small share holders                                    | 0         | 0                 | 0  | 0                 | 0  | 0                 |
| v Others  | 0         | 0                 | 0  | 0                 | 0  | 0                 |

| Total | 1 | 5 | 2 | 9 | 9.14 | 0.93 |
|-------|---|---|---|---|------|------|
|       |   |   |   |   |      |      |

<sup>\*</sup>Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

| 13 |  |  |  |
|----|--|--|--|
|    |  |  |  |

#### B (i) Details of directors and Key managerial personnel as on the closure of financial year

| Name                         | DIN/PAN    | Designation         | Number of equity shares held | Date of cessation (after closure of financial year : If any) (DD/MM/YYYY) |
|------------------------------|------------|---------------------|------------------------------|---|
| MAHENDRA<br>VASANTRAI DOSHI  | 00123243   | Managing Director   | 1149363                      |   |
| PRATIK MAHENDRA<br>DOSHI     | 00131122   | Director            | 100722                       |   |
| DINESH KALIDAS<br>WAGHELA    | 00230087   | Director            | 0                            |   |
| DARA JAHANGIR<br>KALYANIWALA | 03311200   | Director            | 0                            |   |
| SAJID MOHAMED                | 06878433   | Director            | 0                            |   |
| SASEEKALA NAIR               | 10122007   | Director            | 0                            |   |
| UMESH AGGARWAL               | 03109928   | Additional Director | 0                            |   |
| KAPIL GARG                   | 01716987   | Additional Director | 0                            |   |
| GUNJAN JAIN                  | 10496273   | Additional Director | 0                            |   |
| HEMANT BHAGERIA              | 06476292   | Additional Director | 0                            |   |
| MANOJ KUMAR<br>BHATT         | 09452843   | Additional Director | 0                            |   |
| MUSTAK ALI                   | CIHPA3208B | CFO                 | 0                            |   |
| RUBY CHAUHAN                 | BFLPC2254M | Company Secretary   | 0                            |   |

## B (ii) \*Particulars of change in director(s) and Key managerial personnel during the year

| Name                        | DIN/PAN  | Designation at the beginning / during the financial year | Date of appointment/<br>change in designation/<br>cessation<br>(DD/MM/YYYY) | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|-----------------------------|----------|--|---|--|
| MAHENDRA<br>VASANTRAI DOSHI | 00123243 | Managing Director  | 31/03/2025  | Cessation  |
| ANJALI SURESH .             | 02545317 | Director   | 25/07/2024  | Cessation  |

| SATVINDERPAL<br>SINGH GULATI | AHXPG9150F | CFO                 | 28/03/2025 | Cessation             |
|------------------------------|------------|---------------------|------------|-----------------------|
| GIRISH KUMAR<br>INNANI       | AAAPI2000G | Company Secretary   | 28/03/2025 | Cessation             |
| UMESH AGGARWAL               | 03109928   | Additional Director | 28/03/2025 | Appointment           |
| GUNJAN JAIN                  | 10496273   | Additional Director | 28/03/2025 | Appointment           |
| HEMANT BHAGERIA              | 06476292   | Additional Director | 28/03/2025 | Appointment           |
| MANOJ KUMAR<br>BHATT         | 09452843   | Additional Director | 28/03/2025 | Appointment           |
| MUSTAK ALI                   | CIHPA3208B | CFO                 | 28/03/2025 | Appointment           |
| PRATIK MAHENDRA<br>DOSHI     | 00131122   | Director            | 31/03/2025 | Cessation             |
| DINESH KALIDAS<br>WAGHELA    | 00230087   | Director            | 31/03/2025 | Cessation             |
| DARA JAHANGIR<br>KALYANIWALA | 03311200   | Additional Director | 26/04/2024 | Appointment           |
| DARA JAHANGIR<br>KALYANIWALA | 03311200   | Director            | 07/06/2024 | Change in designation |
| DARA JAHANGIR<br>KALYANIWALA | 03311200   | Director            | 31/03/2025 | Cessation             |
| SAJID MOHAMED                | 06878433   | Director            | 31/03/2025 | Cessation             |
| SASEEKALA NAIR               | 10122007   | Additional Director | 25/07/2024 | Appointment           |
| SASEEKALA NAIR               | 10122007   | Director            | 19/10/2024 | Change in designation |
| SASEEKALA NAIR               | 10122007   | Director            | 31/03/2025 | Cessation             |
| VINEET SUCHANTI              | 00004031   | Director            | 01/04/2024 | Cessation             |
| RUBY CHAUHAN                 | BFLPC2254M | Company Secretary   | 28/03/2025 | Appointment           |

#### IX MEETINGS OF MEMBERS/CLASS OF MEMBERS/ BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

## A MEMBERS/CLASS / REQUISITIONED / NCLT/COURT CONVENED MEETINGS

| *Numb | er of | meetings | held |
|-------|-------|----------|------|
|-------|-------|----------|------|

| Type of meeting | Date of meeting<br>(DD/MM/YYYY) | Total Number of<br>Members entitled to<br>attend meeting | Attendance |
|-----------------|---------------------------------|--|------------|
|-----------------|---------------------------------|--|------------|

|                           |            |      | Number of<br>members<br>attended | % of total shareholding |
|---------------------------|------------|------|----------------------------------|-------------------------|
| Annual General<br>Meeting | 07/06/2024 | 7727 | 47                               | 48.63                   |

#### **B BOARD MEETINGS**

| *Number of | ρf | meetings | hel | ld |
|------------|----|----------|-----|----|
|------------|----|----------|-----|----|

| 7 |
|---|
|---|

| S.No | Date of meeting (DD/MM/YYYY) | Total Number of directors as on the date of meeting | Atte                         | endance         |
|------|------------------------------|---|------------------------------|-----------------|
|      |                              |   | Number of directors attended | % of attendance |
| 1    | 26/04/2024                   | 6   | 6                            | 100             |
| 2    | 25/07/2024                   | 6   | 6                            | 100             |
| 3    | 28/08/2024                   | 6   | 5                            | 83.33           |
| 4    | 30/08/2024                   | 6   | 5                            | 83.33           |
| 5    | 28/10/2024                   | 6   | 6                            | 100             |
| 6    | 23/01/2024                   | 6   | 6                            | 100             |
| 7    | 28/03/2024                   | 6   | 5                            | 83.33           |

#### C COMMITTEE MEETINGS

| ١ | lum   | her | ٥f  | meetings | he    | l٨ |
|---|-------|-----|-----|----------|-------|----|
| ľ | vuiii | vei | OI. | meetings | $\Pi$ | U  |

| S.No | Type of meeting | ppe of meeting (DD/MM/YYYY) Total Number of Members as on the date of meeting |   | Atten                      | dance           |
|------|-----------------|---|---|----------------------------|-----------------|
|      |                 |   |   | Number of members attended | % of attendance |
| 1    | Audit Committee | 26/04/2024  | 3 | 3                          | 100             |
| 2    | Audit Committee | 25/07/2024  | 3 | 3                          | 100             |
| 3    | Audit Committee | 30/08/2024  | 3 | 3                          | 100             |
| 4    | Audit Committee | 28/10/2024  | 3 | 3                          | 100             |
| 5    | Audit Committee | 23/01/2025  | 3 | 3                          | 100             |

| 6  | Stakeholder Relationship<br>Committee           | 26/04/2024 | 3 | 3 | 100 |
|----|---|------------|---|---|-----|
| 7  | Stakeholder Relationship<br>Committee           | 25/07/2024 | 3 | 3 | 100 |
| 8  | Nomination and<br>Renumeration<br>Commmittee    | 25/07/2024 | 3 | 3 | 100 |
| 9  | Nomination and<br>Renumeration<br>Commmittee    | 28/03/2025 | 3 | 3 | 100 |
| 10 | Corporate Social<br>Resonsibility<br>Commmittee | 28/03/2025 | 3 | 3 | 100 |

#### **D ATTENDANCE OF DIRECTORS**

| S.<br>N<br>o | Name<br>of the<br>Director   | Board Meetings   |                                      | Commi                  | ttee Meeting  | Whether<br>attended AGM<br>held on   |                  |                        |
|--------------|------------------------------|--|--------------------------------------|------------------------|---|--------------------------------------|------------------|------------------------|
|              |                              | Number of<br>Meetings<br>which<br>director<br>was<br>entitled to<br>attend | Number<br>of<br>Meetings<br>attended | % of<br>attenda<br>nce | Number of<br>Meetings<br>which<br>director<br>was entitled<br>to attend | Number<br>of<br>Meetings<br>attended | % of attend ance | 28/07/2025<br>(Y/N/NA) |
| 1            | MAHENDRA VASANTRAI<br>DOSHI  | 7  | 7                                    | 100                    | 0   | 0                                    | 0                | Not applicable         |
| 2            | PRATIK MAHENDRA DOSHI        | 6  | 6                                    | 100                    | 10  | 10                                   | 100              | Not applicable         |
| 3            | DINESH KALIDAS<br>WAGHELA    | 7  | 7                                    | 100                    | 0   | 0                                    | 0                | Not applicable         |
| 4            | DARA JAHANGIR<br>KALYANIWALA | 6  | 6                                    | 100                    | 0   | 0                                    | 0                | Not applicable         |
| 5            | SAJID MOHAMED                | 6  | 6                                    | 100                    | 0   | 0                                    | 0                | Not applicable         |
| 6            | SASEEKALA NAIR               | 4  | 4                                    | 100                    | 0   | 0                                    | 0                | Not applicable         |
| 7            | UMESH AGGARWAL               | 0  | 0                                    | 0                      | 0   | 0                                    | 0                | Yes                    |
| 8            | KAPIL GARG                   | 0  | 0                                    | 0                      | 0   | 0                                    | 0                | Yes                    |
| 9            | GUNJAN JAIN                  | 0  | 0                                    | 0                      | 0   | 0                                    | 0                | Yes                    |
| 10           | HEMANT BHAGERIA              | 0  | 0                                    | 0                      | 0   | 0                                    | 0                | Yes                    |
| 11           | MANOJ KUMAR BHATT            | 0  | 0                                    | 0                      | 0   | 0                                    | 0                | Yes                    |

# X REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL Nil A \*Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| S.<br>No. | Name                        | Designation          | Gross salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>amount |
|-----------|-----------------------------|----------------------|--------------|------------|-------------------------------|--------|-----------------|
| 1         | Mahendra<br>Vasantrai Doshi | Managing<br>Director | 8019000      | 4382000    | 0                             | 0      | 12401000.00     |
|           | Total                       |                      | 8019000.00   | 4382000.00 | 0.00                          | 0.00   | 12401000.00     |

B \*Number of CEO, CFO and Company secretary whose remuneration details to be entered

2

| S.<br>No. | Name                      | Designation          | Gross salary | Commission | Stock Option/<br>Sweat equity | Others         | Total<br>amount |
|-----------|---------------------------|----------------------|--------------|------------|-------------------------------|----------------|-----------------|
| 1         | Girish Kumar Innani       | Company<br>Secretary | 1874100      | 0          | 0                             | 519350         | 2393450.00      |
| 2         | Satvinder SIngh<br>Gulati | CFO                  | 2990250      | 0          | 0                             | 895250         | 3885500.00      |
|           | Total                     |                      | 4864350.00   | 0.00       | 0.00                          | 1414600.<br>00 | 6278950.00      |

C \*Number of other directors whose remuneration details to be entered

6

| S.<br>No. | Name                         | Designation | Gross salary | Commission | Stock Option/<br>Sweat equity | Others         | Total<br>amount |
|-----------|------------------------------|-------------|--------------|------------|-------------------------------|----------------|-----------------|
| 1         | Pratik Mahendra<br>Doshi     | Director    | 0            | 0          | 0                             | 300000         | 300000.00       |
| 2         | Sajid Mohamed                | Director    | 0            | 0          | 0                             | 300000         | 300000.00       |
| 3         | Dara Jahangir<br>Kalyaniwala | Director    | 0            | 0          | 0                             | 350000         | 350000.00       |
| 4         | Dinesh Kalidas<br>Waghela    | Director    | 0            | 0          | 0                             | 350000         | 350000.00       |
| 5         | Saseekala Nair               | Director    | 0            | 0          | 0                             | 250000         | 250000.00       |
| 6         | Anjali Suresh                | Director    | 0            | 0          | 0                             | 50000          | 50000.00        |
|           | Total                        |             | 0.00         | 0.00       | 0.00                          | 1600000.<br>00 | 1600000.00      |

XI MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

| No, give reason                          | s/observations                         |                               |  |                                |   |
|--|--|-------------------------------|--|--------------------------------|---|
|  |  |                               |  |                                |   |
| DENALTY AND D                            | PUNISHMENT – DETAILS                   | THEREOE                       |  |                                |   |
|  | ALTIES / PUNISHMENT II                 |                               | .NY/ ✓ Nil   |                                |   |
| Name of the company/ directors/ officers | Name of the court/ concerned Authority | Date of Order<br>(DD/MM/YYYY) | Name of the Act and section under which penalised / punished | Details of penalty/ punishment | Details of appeal<br>(if any) including<br>present status |
| Name of the                              | Name of the                            | Date of Order                 | ✓ Nil  Name of the Act and                                   | Particulars of                 | Amount of   |
| company/<br>directors/<br>officers       | court/ concerned Authority             | (DD/MM/YYYY)                  | section under which offence committed                        | offence                        | compounding (in rupees)                                   |
| II Details of Share                      | eholder / Debenture ho                 | lder                          |  |                                |   |
| Number of sharel                         | nolder/ debenture holde                | r                             |  | 5954                           |   |
| V Attachments                            |  |                               |  |                                |   |
| (a) List of share ho                     | olders, debenture holde                | rs                            |  | FRESH_Deta                     | nils of Shareholder or<br>nolder.xlsm                     |
|  |  |                               |  |                                |   |

#### XV COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

#### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this return, the Company has complied with applicable provisions of the Act during the financial year.
- (c) The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of incorporation of the company, issued any invitation to the public to subscribe for any securities of the company.
- (d) Where the annual return discloses the fact that the number of members, (except in case of one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred.

| I/ We have examined the registers, records and books and papers of    | LKP FINANCE LIMITED          | as required to be |
|---|------------------------------|-------------------|
| maintained under the Companies Act, 2013 (the Act) and the rules made | thereunder for the financial | year ended on     |
| (DD/MM/YYYY) 31/03/2025   |                              |                   |

In my/our opinion and to the best of my information and according to the examinations carried out by me/ us and explanations furnished to me/ us by the company, its officers and agents, I/ we certify that:

A The Annual Return states the facts as at the close of the aforesaid financial year correctly and adequately.

- B During the aforesaid financial year the Company has complied with provisions of the Act & Rules made there under in respect of:
- 1 its status under the Act;
- 2 maintenance of registers/records & making entries therein within the time prescribed therefor;
- 3 filing of forms and returns as stated in the annual return, with the Registrar of Companies, Regional Director, Central Government, the Tribunal, Court or other authorities within/beyond the prescribed time;
- 4 calling/ convening/ holding meetings of Board of Directors or its committees, if any, and the meetings of the members of the company on due dates as stated in the annual return in respect of which meetings, proper notices were given and the proceedings including the circular resolutions and resolutions passed by postal ballot, if any, have been properly recorded in the Minute Book/registers maintained for the purpose and the same have been signed;
- 5 closure of Register of Members / Security holders, as the case may be.
- 6 advances/loans to its directors and/or persons or firms or companies referred in section 185 of the Act;
- 7 contracts/arrangements with related parties as specified in section 188 of the Act;
- 8 issue or allotment or transfer or transmission or buy back of securities/ redemption of preference shares or debentures/ alteration or reduction of share capital/ conversion of shares/ securities and issue of security certificates in all instances;
- 9 keeping in abeyance the rights to dividend, rights shares and bonus shares pending registration of transfer of shares in compliance with the provisions of the Act
- 10 declaration/ payment of dividend; transfer of unpaid/ unclaimed dividend/other amounts as applicable to the Investor Education and Protection Fund in accordance with section 125 of the Act;
- 11 signing of audited financial statement as per the provisions of section 134 of the Act and report of directors is as per subsections (3), (4) and (5) thereof;
- 12 constitution/ appointment/ re-appointments/ retirement/ filling up casual vacancies/ disclosures of the Directors, Key Managerial Personnel and the remuneration paid to them;
- 13 appointment/ reappointment/ filling up casual vacancies of auditors as per the provisions of section 139 of the Act;
- 14 approvals required to be taken from the Central Government, Tribunal, Regional Director, Registrar, Court or such other authorities under the various provisions of the Act;
- 15 acceptance/ renewal/ repayment of deposits;
- 16 borrowings from its directors, members, public financial institutions, banks and others and creation/ modification/ satisfaction of charges in that respect, wherever applicable;
- 17 loans and investments or guarantees given or providing of securities to other bodies corporate or persons falling under the provisions of section 186 of the Act;

| 18 alteration of the provisions of the Memorandum and/ or Articles of Association of the Co   | ompany;                             |
|---|-------------------------------------|
| To be digitally signed by   |                                     |
| Name  | Abhay Kumar                         |
| Date (DD/MM/YYYY)   | 25/09/2025                          |
| Place   | Delhi                               |
| Whether associate or fellow:  |                                     |
| <ul> <li>○ Associate</li> <li>● Fellow</li> </ul>   |                                     |
| Certificate of practice number  | 2*6*0                               |
| XVI Declaration under Rule 9(4) of the Companies (Management and Administration) Rule   | es, 2014                            |
| *(a) DIN/PAN/Membership number of Designated Person   | 69210                               |
| *(b) Name of the Designated Person  | RUBY CHAUHAN                        |
| Declaration   |                                     |
| I am authorised by the Board of Directors of the Company vide resolution number* 12   | dated*                              |
| (DD/MM/YYYY) 28/03/2025 to sign this form and declare that all the  | requirements of Companies Act, 2013 |
| and the rules made thereunder in respect of the subject matter of this form and matters in with. I further declare that:  | cidental thereto have been complied |
| 1 Whatever is stated in this form and in the attachments thereto is true, correct and compl subject matter of this form has been suppressed or concealed and is as per the original record the required attachments have been completely and legibly attached to this form. |                                     |
| subject matter of this form has been suppressed or concealed and is as per the original reco  |                                     |
| subject matter of this form has been suppressed or concealed and is as per the original reconcealed attachments have been completely and legibly attached to this form.   |                                     |

| *To be digitally signed by  |            |  |
|---|------------|--|
| Company Secretary     Company secretary in practice   |            |  |
| *Whether associate or fellow:   |            |  |
| <ul><li>Associate</li><li>Fellow</li></ul>  |            |  |
| Membership number   | 6*2*0      |  |
| Certificate of practice number  |            |  |
| Note: Attention is drawn to provisions of Section 448 and 449 of the Companies Act, 2013 which provide for punishment for false statement / certificate and punishment for false evidence respectively. |            |  |
| For office use only:  |            |  |
| eForm Service request number (SRN)  | AB7883868  |  |
| eForm filing date (DD/MM/YYYY)  | 01/10/2025 |  |
| This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company                                    |            |  |
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